

STATE OF MONTANA, COUNTY OF BIG HORN Concealed Weapons Permit Application

Incomplete Applications Will Not Be Processed.

** PAYMENT ACCEPTED UPON THE APPROVAL OF THE PERMIT **

To Be Completed by Applicant

	NEW		RENEW	\mathbf{AL}		
			Exp. Dat	e:		
Resident of Montana	for at least 6 months?	YES	NO			
Citizen of the United	States?	YES	NO			
18 years of age or old	ler?	YES	NO			
Big Horn County Res	sident?	YES	NO If N	O, what county:	·	
PLEASE PRINT OI	R TYPE					
			First			
Last				Middle		
Alias/Maiden/Nickna	ime:					
Physical Address:						
	Street/Apt #		City	State	Z	
Mailing Address:						
	Street/Apt # or PO Bo		City	State	Z	
Phone:	/			/		
Phone: / /		Message/Cell			Work	
Email Address:						
Employer Name:						
Employer Address: _						
	Street	City		State	Z	
Place of Birth:			Dat	e of Birth:		
Driver's License #: _		Issu	ing State: _	Exp	pires:	
*Social Security #: _			Race:			
*Will <u>NOT</u> appear on	ı your permit, however it	is required				
Cov. II.	rt. ET IN	W/+ ·	Uain	г	Evoc	
Sex: Hg	gt.: FTIN	νν L	пан		Eyes:	

Do you have firearms training? NO YES Do you have Hunter's Education training? YES NO If you do not have a certificate of completed training in either course you will be required to complete a firearms knowledge checklist with an officer to show them you have the proper knowledge to use a firearm. MILITARY SERVICE Branch: ______ to _____ YES NO _____ Rank Upon Discharge: _____ Type of Discharge: ___ LIST ALL EMPLOYERS OR BUSINESS ACTIVITY FOR THE PAST FIVE (5) YEARS: Employer or Business Name Address Dates of Employment LIST EACH PLACE IN WHICH YOU HAVE LIVED FOR THE PAST FIVE (5) YEARS: Dates of Residence City State THE FOLLOWING QUESTINGS ARE VERY SPECIFIC. ANY OMISSION OF ARRESTS AND/OR CONVICTIONS CAN RESULT IN DENIAL OF THE PERMIT. (Exempt: Minor Traffic Violations) Have you ever been arrested? YES NO Have you ever been charged with any crime, Misdemeanor or Felony? YES NO Have you ever been convicted or found guilty in a court-martial proceeding? YES NO *If you answered YES, complete the following (Attach additional sheet if necessary):*

Charge

Disposition

City

State

UPDATED 11/2020

Date

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	<u>SHEET</u>	Γ IF NECESSARY):	<u>.</u>			
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